



Hudson, NH

Community Contact

Town of Hudson

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Municipal Office Hours

Monday through Friday, 8 am - 4:30 pm

County

Hillsborough

Labor Market Area

Nashua, NH-MA NECTA Division

Tourism Region

Merrimack Valley

Planning Commission

Nashua Regional

Regional Development

Regional Economic Development Corp.

Election Districts

US Congress

District 2

Executive Council

District 5

State Senate

District 14

State Representative

Hillsborough County District 37

Incorporated: 1746

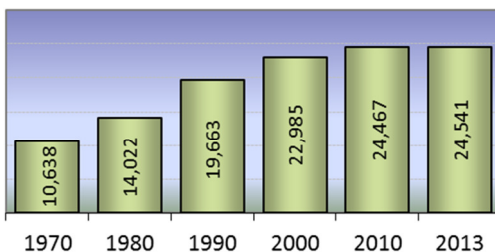
Origin: This area was first a part of the 1673 Massachusetts Dunstable grant. In 1732, portions of Dunstable that were east of the Merrimack River and not annexed to Londonderry became Nottingham, Massachusetts. In 1741, following the establishment of New Hampshire-Massachusetts border, the town was incorporated as Nottingham West. Owing to confusion with the town of Nottingham in the north, voters petitioned to have the town renamed in 1830. The name Hudson was chosen because of its position near the point where the Merrimack River, once thought to flow east from the Hudson River, was found to come from the north.

Villages and Place Names: Hudson Center, Potash Corner

Population, Year of the First Census Taken: 1,064 residents in 1790



Hillsborough County



Population Trends:

Hudson had the seventh highest numeric change in population over 53 years, a total change of 18,665, from 5,876 in 1960 to 24,541 in 2013. The largest decennial percent change was an 81 percent increase between 1960 and 1970. The 2013 Census estimate for Hudson was 24,541 residents, which ranked ninth among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2013 (US Census Bureau): 860.2 persons per square mile of land area. Hudson contains 28.5 square miles of land area and 0.8 square miles of inland water area.

| MUNICIPAL SERVICES | | | |
|-----------------------------------------------------------|--------------------------------------|--------------------------------------|-----------|
| Type of Government | | Selectmen | |
| Budget: Municipal Appropriations, 2014-2015 | | \$29,696,865 | |
| Budget: School Appropriations, 2014-2015 | | \$48,911,194 | |
| Zoning Ordinance | | 1942/12 | |
| Master Plan | | 2006 | |
| Capital Improvement Plan | | Yes | |
| Industrial Plans Reviewed By | | Planning Board | |
| Boards and Commissions | | | |
| Elected: | Selectmen; Library; Cemetery; Budget | | |
| Appointed: | Planning; Conservation | | |
| Public Library | Rodgers Memorial | | |
| EMERGENCY SERVICES | | | |
| Police Department | | Full-time | |
| Fire Department | | Municipal | |
| Emergency Medical Service | | Municipal | |
| Nearest Hospital(s) | Distance | Staffed Beds | |
| Southern NH Medical Center, Nashua | 1 mile | 188 | |
| St. Joseph Hospital, Nashua | 3 miles | 144 | |
| UTILITIES | | | |
| Electric Supplier | | Eversource Energy | |
| Natural Gas Supplier | | Liberty Utilities | |
| Water Supplier | | Hudson Water Department | |
| Sanitation | | Private septic & municipal | |
| Municipal Wastewater Treatment Plant | | No | |
| Solid Waste Disposal | | | |
| Curbside Trash Pickup | | | Municipal |
| Pay-As-You-Throw Program | | | No |
| Recycling Program | | | Voluntary |
| Telephone Company | | Fairpoint | |
| Cellular Telephone Access | | Yes | |
| Cable Television Access | | Yes | |
| Public Access Television Station | | Yes | |
| High Speed Internet Service: | Business | Yes | |
| | Residential | Yes | |
| PROPERTY TAXES | | (NH Dept. of Revenue Administration) | |
| 2013 Total Tax Rate (per \$1000 of value) | | \$20.56 | |
| 2013 Equalization Ratio | | 98.0 | |
| 2013 Full Value Tax Rate (per \$1000 of value) | | \$20.32 | |
| 2013 Percent of Local Assessed Valuation by Property Type | | | |
| Residential Land and Buildings | | 75.9% | |
| Commercial Land and Buildings | | 19.4% | |
| Public Utilities, Current Use, and Other | | 4.7% | |
| HOUSING | | (ACS 2009-2013) | |
| Total Housing Units | | 9,174 | |
| Single-Family Units, Detached or Attached | | 7,137 | |
| Units in Multiple-Family Structures: | | | |
| Two to Four Units in Structure | | 1,216 | |
| Five or More Units in Structure | | 678 | |
| Mobile Homes and Other Housing Units | | 143 | |

| DEMOGRAPHICS <i>(US Census Bureau)</i> | | |
|----------------------------------------------------------------|----------------|----------------------|
| Total Population | Community | County |
| 2013 | 24,541 | 402,979 |
| 2010 | 24,467 | 400,721 |
| 2000 | 22,985 | 382,384 |
| 1990 | 19,663 | 336,549 |
| 1980 | 14,022 | 276,608 |
| 1970 | 10,638 | 223,941 |
| Demographics, American Community Survey (ACS) 2009-2013 | | |
| Population by Gender | | |
| Male | 12,223 | Female 12,318 |
| Population by Age Group | | |
| Under age 5 | | 1,170 |
| Age 5 to 19 | | 5,144 |
| Age 20 to 34 | | 3,886 |
| Age 35 to 54 | | 8,586 |
| Age 55 to 64 | | 3,054 |
| Age 65 and over | | 2,701 |
| Median Age | | 40.7 years |
| Educational Attainment, population 25 years and over | | |
| High school graduate or higher | | 92.6% |
| Bachelor's degree or higher | | 33.0% |
| INCOME, INFLATION ADJUSTED \$ <i>(ACS 2009-2013)</i> | | |
| Per capita income | | \$36,109 |
| Median family income | | \$96,530 |
| Median household income | | \$88,600 |
| Median Earnings, full-time, year-round workers | | |
| Male | | \$63,861 |
| Female | | \$46,885 |
| Individuals below the poverty level | | 4.5% |
| LABOR FORCE <i>(NHES – ELMI)</i> | | |
| Annual Average | 2003 | 2013 |
| Civilian labor force | 14,085 | 14,990 |
| Employed | 13,347 | 14,118 |
| Unemployed | 738 | 872 |
| Unemployment rate | 5.2% | 5.8% |
| EMPLOYMENT & WAGES <i>(NHES – ELMI)</i> | | |
| Annual Average Covered Employment | 2003 | 2013 |
| Goods Producing Industries | | |
| Average Employment | 4,427 | 3,715 |
| Average Weekly Wage | \$1,074 | \$1,357 |
| Service Providing Industries | | |
| Average Employment | 4,813 | 4,784 |
| Average Weekly Wage | \$ 603 | \$ 770 |
| Total Private Industry | | |
| Average Employment | 9,240 | 8,499 |
| Average Weekly Wage | \$ 829 | \$1,026 |
| Government (Federal, State, and Local) | | |
| Average Employment | 805 | 914 |
| Average Weekly Wage | \$ 709 | \$ 955 |
| Total, Private Industry plus Government | | |
| Average Employment | 10,045 | 9,413 |
| Average Weekly Wage | \$ 819 | \$1,019 |

EDUCATION AND CHILD CARE

Schools students attend: **Hudson operates grades K-12** District: **SAU 81**
 Career Technology Center(s): **Wilbur H. Palmer Voc. Tech. Center, Hudson; Milford HS & Applied Technology Center, Milford; Nashua Technology Center** Region: **16**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---------------------------------------------------|----------------|--------------------|--------------|-------------------|
| Number of Schools | 3 | 1 | 1 | 1 |
| Grade Levels | P K 1-5 | 6-8 | 9-12 | P K 1-8 |
| Total Enrollment | 1,615 | 924 | 1,393 | 460 |

Nearest Community College: **Nashua**

Nearest Colleges or Universities: **Daniel Webster; Rivier**

2014 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: **18** Total Capacity: **869**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|------------------------|---------------------------------------|-----------|-------------|
| BAE Systems | Signal analysis & jamming technology | 678 | |
| Hudson School District | Education | 571 | |
| Atrium Medical | Pharmaceuticals | 400 | |
| APW Enclosures | Sheet metal fabrication & integration | 300 | |
| Presstek | Printing, imaging technology | 230 | |
| The Telegraph | Daily newspaper | 211 | |
| Mercury Systems | Defense electronics | 200 | |
| Hudson Mills | Apparel, textile | 100 | |

TRANSPORTATION (*distances estimated from city/town hall*)

| | | |
|----------------------------------------------|-------------------------------------------|---------------------------|
| Road Access | US Routes | |
| | State Routes | 3A, 101A, 102, 111 |
| Nearest Interstate, Exit | Everett Tpk., Exit 7; I-93, Exit 3 | |
| Distance | 3 miles; 10 miles | |
| Railroad | No | |
| Public Transportation | No | |
| Nearest Public Use Airport, General Aviation | | |
| Boire Field, Nashua | Runway | 6,000 ft. asphalt |
| Lighted? Yes | Navigation Aids? | Yes |
| Nearest Airport with Scheduled Service | | |
| Manchester-Boston Regional | Distance | 19 miles |
| Number of Passenger Airlines Serving Airport | | 4 |
| Driving distance to select cities: | | |
| Manchester, NH | | 19 miles |
| Portland, Maine | | 105 miles |
| Boston, Mass. | | 45 miles |
| New York City, NY | | 236 miles |
| Montreal, Quebec | | 277 miles |

COMMUTING TO WORK (*ACS 2009-2013*)

| | |
|----------------------------|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 74.2% |
| Carpooled, car/truck/van | 12.9% |
| Public transportation | 0.0% |
| Walked | 6.3% |
| Other means | 4.6% |
| Worked at home | 2.0% |
| Mean Travel Time to Work | 33.2 minutes |

Percent of Working Residents: ACS 2009-2013

| | |
|-----------------------------------|-------------|
| Working in community of residence | 31.5 |
| Commuting to another NH community | 60.8 |
| Commuting out-of-state | 7.7 |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|-----------------------------------------|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| X | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| X | Tennis Courts: Outdoor Facility |
| X | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| X | Youth Sports: Football |
| X | Youth Sports: Basketball |
| X | Youth Sports: Hockey |
| | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| X | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |

Nearest Ski Area(s): **McIntyre**

Other: **Musquash Conservation Land**